



Sardar Patel University, Mandi

(A State Government University)



Ref. No. : SPU-Mandi/DAA(Admissions)/2025- 628-641

Dated: 28th March, 2025

Notice

In supersession of this office notice of even number dated 14th February 2025, the Hon'ble Vice Chancellor is pleased to approve the schedule for the Entrance Test for admission to various Under Graduate / Post Graduate Courses in SPU Mandi and its Affiliated Colleges for the session 2025-26 as under:

Sr. No.	Name of Programme/Test	Date and time of test
1.	MBA	12-05-25 (11.00 AM to 01.00 PM)
2.	BCA	12-05-25 (11.00 AM to 01.00 PM)
3.	MCA	12-05-25 (03.00 PM to 05.00 PM)
4.	BBA	12-05-25 (03.00 PM to 05.00 PM)
5.	MA English	13-05-25 (11.00 AM to 01.00 PM)
6.	MA Hindi	13-05-25 (03.00 PM to 05.00 PM)
7.	B. Ed.	18-05-25 (11.00 AM to 01.00 PM)
8.	M.Sc. Chemistry	29-05-25 (11.00 AM to 01.00 PM)
9.	MA Political Science	29-05-25 (11.00 AM to 01.00 PM)
10.	M.Sc. Physics	29-05-25 (03.00 PM to 05.00 PM)
11.	MA History	29-05-25 (03.00 PM to 05.00 PM)
12.	M.Sc. Zoology	01-06-25 (11.00 AM to 01.00 PM)
13.	M.Sc. Mathematics	01-06-25 (11.00 AM to 01.00 PM)
14.	M.Sc. Botany	01-06-25 (03.00 PM to 05.00 PM)
15.	M.Com.	01-06-25 (03.00 PM to 05.00 PM)


(Dean of Academic Affairs)

Endst. No: As above even number and dated 28th March, 2025.

Copy for information to:

1. The Secretary (Education), Govt of Himachal Pradesh.
2. The Director, Higher Education, Shimla (HP).
3. The Registrar, All the Universities in Himachal Pradesh.
4. The Controller of Examinations, SPU Mandi.
5. The Finance Officer, SPU Mandi.
6. All the Deans/HoDs/ Incharge of Teaching Departments, SPU Mandi.
7. All the Principals, Colleges affiliated with SPU Mandi.
8. All the Members (Admission-cum-Entrance Test Committee), SPU Mandi.
9. All the Branch Officers, SPU Mandi.
10. The Public Relations Officer, SPU Mandi
11. Nodal Officer (Website), SPU Mandi.
12. The PS to Hon'ble Vice Chancellor, SPU Mandi.
13. PS to Pro-Vice Chancellor, SPU Mandi.
14. PS to Registrar, SPU Mandi.


Dean of Academic Affairs

